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September 18, 1995

FILE: CADL:002

### CERTIFICATE OF MAILING 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date below.

September 18, 1995  
Date

*Steven L. Highlander*  
Steven L. Highlander

Assistant Commissioner for Patents  
Washington, D.C. 20231

Re: SN 07/431,533 "URINARY TUMOR ASSOCIATED  
ANTIGEN, ANTIGENIC SUBUNITS AND METHODS OF  
DETECTION" -- Donald L. Morton *et al.*

Sir:

Enclosed for filing in the above-referenced patent application is:

- (1) A Response to an Official Action dated March 17, 1995;
- (2) Unsigned Declaration of Dr. Rishab Gupta with *Curriculum Vitae* and Bibliography;
- (3) A Request for an Extension of Time of Three Months to and including September 18, 1995;
- (4) A check for \$435 as the fee for the extension of time; and
- (5) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

ARNOLD, WHITE & DURKEE

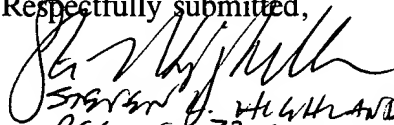
Assistant Commissioner for Patents

September 18, 1995

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If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Arnold, White & Durkee Deposit Account No. 01-2508/CADL:002/PAR.

Respectfully submitted,

  
Steven D. Hultander  
Reg. No. 37,642  
For David L. Parker  
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DLP/SLH/vmw

Enclosures